

JUL 19 4 30 PM '73  
DONNIE S. TANKERSLEY  
R.M.C.

BOOK 1285 PAGE 197

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

MODIFICATION AGREEMENT  
Mortgage Book 1245, Page 97

WHEREAS, the undersigned has this date purchased from Dee Milton Nash, a lot located County of Greenville, State of South Carolina, known as Lot 1 on a Plat recorded in the R.M.C. Office for Greenville County in Plat Book QQQ, Page 29, (being more particularly described in the mortgage hereinafter referred to); and

WHEREAS, part of the consideration for this conveyance is the assumption of a mortgage payable to Fountain Inn Federal Savings & Loan Association, which mortgage is recorded in the R.M.C. Office for Greenville County in Mortgage Book 1245, Page 97, and has a present unpaid balance of Seventeen Thousand, Two Hundred Seventy-Three and 50/100 (\$17,273.50) Dollars; and

WHEREAS, Fountain Inn Federal Savings & Loan Association, as mortgagee, has agreed to consent to the transfer of said property and allow the assumption of the mortgage balance by the undersigned on condition that the undersigned agrees that the interest rate as set forth in said mortgage and in the note, which it secures, be increased beginning August 1, 1973 to Eight (8%) percent per annum, therefore, it is hereby agreed by the undersigned that the above referred to note and mortgage are hereby amended to provide that in lieu of interest at Seven and One-Half (7-1/2%) percent, interest from and after August 1, 1973, will be computed in accordance with the terms of said note and mortgage at the rate of Eight (8%) percent per annum, and that beginning with the payment due August 1, 1973, monthly payment will be One Hundred Thirty Five and 07/100 (\$135.07) Dollars.

It is agreed that all other terms set forth in the note and mortgage shall remain in full force and effect.

WITNESS our hands and seals this 17th day of July, 1973.

In the Presence of:

Paul M. Cox (SEAL)  
PAUL M. COX

[Signature]  
FOUNTAIN INN FEDERAL SAVINGS & LOAN ASSOCIATION  
BY: [Signature] (SEAL)  
Stanley L. Johnson, President

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

PERSONALLY appeared before me, Shelby W. Boling, and made oath that she saw the within named, Paul M. Cox, and Fountain Inn Federal Savings & Loan Association, by its duly authorized officer, Stanley L. Johnson, President, sign, seal and as their act and deed deliver the within written Modification Agreement, and that she with C. Thomas Cofield, III., witnessed the execution thereof.

SWORN to before me this  
17th day of July, 1973  
[Signature] (SEAL)  
Notary Public for South Carolina  
My Commission Expires: 12/15/79

1973

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